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Originally published as volume 5 in the series Texts from Cuneiform Sources.

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Cataloging in Publication Data

Grayson, Albert Kirk.

Assyrian and Babylonian chronicles / by A. K. Grayson

p. cm. — (Texts from cuneiform sources ; v. 5)

Originally published: Locust Valley, N.Y. : J. J. Augustin, 1975.

Includes bibliographical references and indexes.

ISBN 1-57506-049-3 (cloth : alk. paper)

1. Akkadian language—Texts. 2. Assyria—History—Sources.

3. Babylonia—History—Sources. I. Title. II. Series.

PJ3845.G7 2000

492'.1—dc21

00-041722

CIP

The paper used in this publication meets the minimum requirements of the American National Standard for Information Sciences—Permanence of Paper for Printed Library Materials, ANSI Z39.48-1984.©™

There is little evidence of a connection between the Neo-Babylonian Chronicle Series and the Ptolemaic Canon as far as content is concerned. The only evident similarities are that both documents begin their list of Babylonian kings with Nabu-nasir and both documents use the same short form of Nabu-nadin-zeri's name.²⁵ The fact that the Ptolemaic Canon omits Nabu-shuma-ukin II;²⁶ uses the Babylonian name of Shalmaneser V

²⁵ See Appendix B sub Nabu-nadin-zeri.

²⁶ See Appendix B sub Nabu-shuma-ukin II.

while the series uses his Assyrian name;²⁷ does not recognize the rule in Babylonia of Sargon as the series does;²⁸ and reckons the number of years of the interregnum before Esarhaddon and the number of Esarhaddon's regnal years differently from the series²⁹ shows that the source or sources used by Ptolemy certainly had a different point of view from the author of the series.